Top Bible Events

Old Testament

| CONTENT | REFERENCE | ASSOCIATION |
|----------------------------------|---------------|--|
| Creation | Genesis 1 * | Obvious, Day ONE |
| Adam and Eve in the garden | Genesis 2 * | Only two people in the garden at that time |
| The Fall | Genesis 3 | Adam, Eve, and the serpent (3 people in the |
| | | Garden) |
| Cain and Abel | Genesis 4 * | Fore; gore; horror (take your pick) |
| Noah builds the Ark | Genesis 6-9 * | 6 = sticks Noah builds the ark; 7 = heaven the |
| | | heavens opened; 8 = gate Noah opens the gate |
| | | and lets all the animals go; 9 = sign God gives |
| | | Noah the sign of the rainbow |
| The tower of Babel | Genesis 11 | Two people standing together not understanding |
| | | one other |
| The promise given Abraham, in | Genesis 12 | The most <u>Golden</u> of promises from God (gold = |
| Canaan and Egypt | | 12 Troy oz/lb.); pays gold to travel to Canaan and |
| | | to Egypt |
| Three visitors to Abraham | Genesis 18 | "18 wheeler" driven by the three visitors, |
| | | heading for Sodom |
| Sodom and Gomorrah | Genesis 19 | One = "Run"; Nine = "Sign"; translated "Tap" |
| | | (the tap of God's anger was opened) |
| Abraham and the sacrifice of | Genesis 22 * | .22 caliber knife; Isaac was 22 years old |
| Isaac | | (arbitrary) |
| Jacob receives the blessing from | Genesis 27 | Translates as "neck" – Esau at Jacob's neck |
| Isaac | | |
| Jacob's ladder | Genesis 28 | So high it reaches the moon (28-day lunar cycle) |
| Joseph sold into Egypt | Genesis 37 | "Plea" & bowed down; obeying God (3), Joseph |
| | | used the 7 years of plenty to prepare Egypt; |
| | | Three represents time (past, present, and |
| | | future), 7 years in prison, 7 years of plenty, 7 |
| | | years of famine (three sevens) |
| Joseph accused by Potiphar's | Genesis 39 | "pretty fine", a great temptation which Joseph |
| wife | | passed; translated "Map" – the roadmap for |
| | | everyone to follow when tempted |
| Joseph interprets Pharoah's | Genesis 41 | Four-footed animals (cattle) in first dream (grain |
| dream and is made ruler in | | in second – A SINGLE STOCK LOOKS LIKE A "1"); |
| Egypt | | "store" and "bun" – store the grain to make buns |
| | | later |
| Joseph makes himself known to | Genesis 45 | "door" and "alive" – Joseph opens the door to |
| his brothers | | his brethren and reveals that he's alive; |
| | | translated "Role" – Joseph's role is revealed |
| Joseph Dies, Jacob dies | Genesis 50 | Obvious (<u>last</u> chapter of Genesis is the <u>last</u> we |
| | | hear from Joseph and Jacob) |

| Pharaoh's decree that all male | Exodus 1 | Obvious |
|--|-------------------|---|
| Hebrew children should die | | |
| The birth of Moses | Exodus 2 | Obvious due to proximity from Exodus 1, the basket in the Nile is like a clamshell (2 parts) |
| Moses and the burning bush | Exodus 3 * | A member of the Godhead (3) appears |
| The ten plagues | Exodus 7–11 | Ten plagues (not 7 or 11, but 10) |
| The Passover | Exodus 12 | Destroyed the firstborn of Egypt at midnight (12:00 am) |
| Parting of the Red Sea | Exodus 14 | Pillar of fire (Joseph Smith 1 st vision at age 14) disappears, the Israelites flee through the Red Sea, and Pharoah's armies are drowned. Translated "Tar" – Pharoah's armies are stuck |
| Manna and quail | Exodus 16 | Tasted like butter – 16 ounces per pound and/or lucky to get that much meat off of one quail |
| The Ten Commandments | Exodus 20 * | 2 plates containing the 10 commandments (2 X 10) |
| Exploring Canaan | Numbers 13 | Moses sends twelve spies into Canaan, ten return with "bad news" |
| Balaam's donkey | Numbers 22 * | Balaam was ready to kill the donkey / angel holding sword (.22 caliber blades) |
| The death of Moses | Deuteronomy 34 | Obvious due to position – Last chapter of Deuteronomy and last chapter of the 5 books of Moses |
| Entering the Promised Land | Joshua 3 | The traffic light finally turns green to enter the Promised Land |
| The fall of Jericho | Joshua 6 | Six – sticks (Jericho falls into a pile of sticks; The hosts of Israel are all wearing a Star of David; The people of Jericho are all buried six feet under |
| Deborah leads God's people – head nailed to the ground | Judges 4 * | "Fore"; nailed down in Jael's quarters (her tent with four walls) |
| Only 300 men chosen to fight | Judges 7 | Only those men who kneeled down (looks like a "7") were chosen to fight; |
| Samson | Judges 13-16 * | Samson was a judge in Israel (the book of Judges); Judges 13 = Samson born (good luck for the Israelites but bad luck for the Philistines; Judges 14 = slays young lion, takes a wife who deceives him; Judges 15 = slays a thousand Philistines with the jawbone of an ass, making the Philistines look foolish; Judges 16 = Delilah cuts off a pound (16 ounces) of Samsom's hair, making Samson look foolish; Samson brings down the temple of Dagon killing 3,000 Philistines (a pound of flesh). Born (young) / Young lion (tore open jaw) / Jawbone of an ass / Foolish Philistines and foolish Samson. |

| Ruth and Naomi | Ruth 1–4 * | Obvious due to position; Ruth 1 = "thy people |
|----------------|------------|--|
| | | shall be my people, and thy god my God". Since |
| | | the passage is clearly talking "unity" between |
| | | Ruth and Naomi (unity=1), we can use such a |
| | | reference as our association. Equally convenient |
| | | is Ruth 2 where Ruth gleans the field after the |
| | | regular workers finish. Ruth is the "second" |
| | | shift. |
| | | |

NOTE: 1 Samuel = First book of the Kings (Saul) Saul dies in the last chapter of 1 Samuel

2 Samuel = <u>Second book of the Kings (David)</u>

1 Kings = Third book of the Kings (Solomon) David dies / Solomon reigns in 1 Kings 2

2 Kings = Fourth book of the Kings (various rulers and prophets)

| Saul becomes the first king of | 1 Samuel 10 | Samuel the prophet anoints Saul (10 fingers on |
|-----------------------------------|---------------|--|
| Israel | 1 Samuel 10 | head) |
| David kills Goliath | 1 Samuel 17 | One standing, one slumped over |
| David becomes king | 2 Samuel 5 | Anointed with one hand on head (five fingers) |
| David and Bath-sheba | 2 Samuel 11 * | David and Bathsheba standing together |
| David dies and Solomon reigns | 1 Kings 2 | The end of the second king of Israel |
| Solomon and the wise | 1 Kings 3 | Two women and their baby (3 people). If you |
| judgement | | wish to add a symbol to the story, the rightful |
| | | mother is holding a "yield" sign, yielding the |
| | | child over to the other woman (a yield sign has |
| | | three sides). |
| Solomon builds God's temple | 1 Kings 6 | A cube (building) has six sides, Star of David |
| Elijah and the prophets of Baal | 1 Kings 18 | Fire from heaven (1) and a stop sign (8), i.e., stop |
| | | worshiping Baal |
| The still small voice | 1 Kings 19 | Linked to previous chapter after all the |
| | | incredible things of Chapter 18, the still small |
| | | voice is the most powerful sign from God |
| Elijah is taken up to heaven in a | 2 Kings 2 | The Chariot of Fire has two wheels |
| chariot | | |
| Naaman is healed by Elisha | 2 Kings 5 | Without touching him, Elisha heals Naaman (a |
| | | hand raised, an Oath) |
| Judah is taken into exile in | 2 Kings 24—25 | Wiped out in 24/25 hours (two attacks / |
| Babylon | | pentagon) |
| Cyrus, king of Persia, allows the | Ezra 1 | Obvious due to position; Cyrus (#1 in authority |
| Jews to return to Jerusalem | | in Persia) grants to Ezra (#1 in priesthood |
| | | authority among the Jews) frees Israel from |
| | | exile. |
| Isaiah speaks of the Messiah | Isaiah 9 | Known passage, 6. "For unto us a child is born" |
| Jeremiah and the new covenant | Jeremiah 31 | [In the last days, Israel will be gathered and |
| | | Ephraim has the birthright, a new covenant with |
| | | Israel written upon their hearts (latter-day |

| | | restoration)] New Year's Eve (31) – the start of a |
|---------------------------------|-------------|---|
| | | new year and a new covenant |
| Ezekiel's vision of dry bones / | Ezekiel 37 | Translate as "mic" (God commands all the dead |
| two sticks | | to arise) |
| Daniel and the fiery furnace | Daniel 3 * | Three people thrown in, but four seen by |
| | | Nebuchadnezzar |
| Daniel and the lions' den | Daniel 6 * | "Licks" (the lions are friendly) or "Sticks" (the |
| | | lions play fetch; Star of David protects Daniel |
| Jonah and the whale | Jonah 1–4 * | Obvious due to position; one / run = Jonah runs from the assignment at Nineveh; two / chew = the fish chewed him up and spits him out on the shore; three / free = the people of Nineveh repent and are freed from the curse of destruction Jonah decreed for them; four / abhor = the Lord is abhorred with Jonah's lack of mercy for the people of Nineveh. |

New Testament

| The Nativity story | Luke 2 * | Known due to prior exposure |
|--------------------------------|--------------|--|
| The baptism of Jesus | Matthew 3 * | The Godhead is manifest (voice, Christ, and |
| | | dove) |
| Jesus fasts for 40 Days and is | Matthew 4 | Just add a "0" to the chapter number; Jesus |
| tempted | | succumbs zero times to Satan's temptations |
| Beatitudes | Matthew 5 | "Blessed are" hand (5 fingers) outstretched |
| The marriage at Cana | John 2 * | Two people are married (use a lightning bolt for |
| | | the book John) |
| Jesus calms a storm | Matthew 8 * | Stop sign (8 sides) |
| Jesus heals Jairus' daughter | Matthew 9 | Nine lives |
| John the Baptist is beheaded | Matthew 14 | John the Baptist (1) and single-sided ax (4) |
| Jesus feeds five thousand | Matthew 14 | Jesus "1" and a single-sided blade "4" dividing |
| people | | up the loves and fishes |
| Jesus walks on water | Matthew 14 * | The "1" is Christ walking on the water and the |
| | | "4" is the ship's sail |
| The transfiguration of Jesus | Luke 9 | Hikes up the mountain (cane); "divine" or "sign" |
| Jesus heals a blind man in | Mark 8 | An "8" sideways looks like glasses (gold glasses |
| stages | | represent Mark – a rich man) |
| The parable of the good | Luke 10 * | The Samaritan lays on both hands (10 fingers) to |
| Samaritan | | save the wounded traveler (picture the |
| | | Samaritan caregiver as a physician for "Luke") |
| Jesus raises Lazarus from the | John 11 * | Two standing together (Jesus and Lazarus) |
| dead | | |

| The parable of the Prodigal Son | Luke 15 | Ides of March; translates to "Tail" – son returns |
|-----------------------------------|---------------|---|
| Danahla af tha 10 cinaina | N4-44 25 * | home with tail between his legs |
| Parable of the 10 virgins | Matthew 25 * | Five wise and five foolish (5 X 5 = 25) |
| Last Supper / Gethsemane / | Matthew 26-28 | This is a series association for chapters 26 |
| betrayal | | through 28. Working backwards, chapter 28 is |
| | | the final chapter of Matthew where the |
| | | Resurrection occurs. Logically, chapter 27 is |
| | | where he was crucified, and 26 is where the Last Supper/Gethsemane/betrayal took place. |
| Jesus is crucified | Matthew 27 | See above |
| The Resurrection | Matthew 28 | See above |
| The road to Emmaus | Luke 24 | Final chapter of Luke where the resurrection |
| The road to Ellillaus | Luke 24 | takes place. Logically, the appearance on the |
| | | road to Emmaus and to his disciples could only |
| | | occur after the resurrection, making this chapter |
| | | obvious. First 24 hours after resurrection |
| | | (picture a stethoscope to tie into "Luke". |
| Jesus ascends into heaven | Acts 1 * | Obvious due to position; Ascending into heaven |
| Jesus ascerias into neaven | 7,613 1 | looks like a "1" |
| The Day of Pentecost | Acts 2 * | Peter speaks with a cloven tongue (everyone |
| | | hears in their own tongue); cloven = 2 |
| Ananias and Sapphira | Acts 5 | By sleight of hand (5), they hide some of their |
| | | money |
| The stoning of Stephen | Acts 7 * | Seven / heaven, Stephen sees Christ on the right |
| | | hand of God |
| The conversion of Saul | Acts 9 * | A walking cane looks like the number "9" |
| Peter's vision of the sheet being | Acts 10 * | Sheet let down using both hands (10 fingers); |
| let down from heaven | | TEN / PEN of animals |
| Peter's miraculous escape from | Acts 12 | Angel appeared at midnight (12:00) and led |
| prison | A . L . 4.5 | Peter out of the prison |
| The council in Jerusalem | Acts 15 | Ides of March (unknown outcome – strife and |
| | | risk); Won/Hive (15) – great contentions (a hive) |
| | | over circumcision, but Paul won the day. NOTE: |
| | | the order of Hive and One doesn't matter, since |
| Paul and Silas in prison – guard | Acts 16 | there isn't a chapter 51 in Acts. Guard draws sword (1) to kill himself, but sees |
| converted | ACIS TO | Paul with Star of David (6) in the darkness (Paul |
| Converted | | calls out to the guard) |
| Paul preaches in Athens | Acts 17 | The "unknown god", Son (1) in heaven (7); |
| i adi predelles ili Atlielis | 7003 17 | translated "Tack" – the "unknown god" sign is |
| | | tacked to the statue |
| Paul is shipwrecked | Acts 27 | Translates "Neck" (in mortal peril) |
| Paul's snakebite, Paul preaches | Acts 28 | In moonlight (28) around the fire when the viper |
| in Rome | , 1013 20 | bits Paul; Paul preaches in Rome by moonlight |
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^{* =} used or referenced in a Scripture One video